

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450

Alexandria, Virginia 22313-1450

•			or,	<u>rax</u> (/05) /	40-4000		
INSTRUCTIONS: This for appropriate, All further con indicated unless corrected I maintenance fee notification	rm should be used for transpression or directed otherwise is.	smitting the ISSU Patent, advance or in Block 1, by (a	TE FEE and ders and not specifying	PUBLICATION 1 ification of mainte a new correspond	FEE (if requenance fees vence address	aired). Blocks I through 5 s will be mailed to the current ; and/or (b) indicating a sepa	hould be completed where correspondence address as trate "FEE ADDRESS" for
CURRENT CORRESPONDENCE		Note: A corrificute of mailing can only be used for demostic mailings of					
26161 75	in	Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.					
FISH & RICHARDSON PC / O				<i>برا</i>	Ce	rtificate of Mailing or Trans	mission
225 FRANKLIN ST			6 J 3000	I hereby	certify that the	his Fee(s) Transmittal is bein	g deposited with the United
BOSTON, MA 021	1 150	,	addressed	to the Ma	his Fee(s) Transmittal is bein with sufficient postage for fir il Stop ISSUE FEE address YTO (703) 746-4000, on the c	above, or being facsimile	
8/2005 LWDNDIM2 00000	0045 10044813	ATEN	T. RADEN	,		970 (703) 746-4000, on the c sarantilli	(Depositor's name)
C:2501	700.00 OP	100	1011	ZH.	USA Y	Cassallul	(Signatore)
C:1504	300.00 DP			Febr	uary 2	, 2005	(Date)
C:8001	30.00 OP						
APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR			ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/044,813 01/11/2002			Andrew W	. McClaine		13806-002001	9071
TITLE OF INVENTION: S	TORAGE, GENERATION.	AND USE OF HY	DROGEN			,	*
APPLN. TYPE	SMALL ENTITY	ISSUE F	E PUBLICATION FEE		ON FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$685		\$300		\$985	02/07/2005
EXAMINER		ART UNIT		CLASS-SUBCLASS]	
MEDINA SANABRIA, MARIBEL		1754		423-658200			
1. Change of correspondence	e address or indication of "F	ee Address" (37	_	nting on the patent			D ! - 1 1 D . /
CFR 1.363). Change of correspond Address form PTO/SB/13	(1) the names of up to or agents OR, alternativ		OR, alternatively.			Richardson P.	
"Fee Address" indicat PTO/SB/47; Rev 03-02 o Number is required.	(2) the matter of a single min (maxing as			nes of up to			
3. ASSIGNEE NAME AND	RESIDENCE DATA TO B	E PRINTED ON T	HE PATEN	(print or type)			
PLEASE NOTE: Unless recordation as set forth in	an assignce is identified be 37 CFR 3.11. Completion	clow, no assignce of this form is NO	data will app I a substitute	ear on the patent. for filing an assign	If an assigi nment.	nce is identified below, the d	ocument has been filed for
(A) NAME OF ASSIGN	EE	(B) RESIDENC	CE: (CITY and ST	ATE OR CO	UNTRY)	
Safe Hydrog	en, LLC		Lexi	ngton, MA			
Please check the appropriate	assignee category or catego	ries (will not be pr	inted on the p	atent): 🗖 Indiv	vidual 💆 C	orporation or other private gr	oup entity Government
4a. The following fee(s) are			. Payment of			· · · · · · · · · · · · · · · · · · ·	
☑ Issue Fee			A check in the amount of the fee(s) is enclosed.				
Publication Fee (No small entity discount permitted)			Payment by credit card. Form PTO-2038 is attached.				
Advance Order - # of	The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form).						
5. Change in Entity Status	(from status indicated above	<u>.</u>					<u> </u>
4r	MALL ENTITY status. See		🗀 b. Applio	ant is no longer cl	aiming SMA	LL ENTITY status. See 37 C	FR 1.27(g)(2).
The Director of the USPTO	is requested to apply the Issu	e Fee and Publicat	ion Fee (if ar	ry) or to re-apply	any previous	ly paid issue fee to the applica	tion identified above.

NOTE: The Issue Pee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

02/0

Tu N. Nguyen Typed or printed name

FEBRUARY Registration No. 42,934

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Andrew W. McClaine et al.

Art Unit

1754

Serial No.: 10/044,813

Examiner:

Samuel M. Heinrich

Filed

: January 11, 2002

Confirmation No.:

9071

Notice of Allowance Date: November 5, 2004

Title

: STORAGE, GENERATION, AND USE OF HYDROGEN

MAIL STOP ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed November 5, 2004, enclosed are a completed issue fee transmittal form PTOL-85b and a check for \$1030 for the required issue fee and publication fee, including patent copies.

Please apply any additional charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Reg. No. 42,934

Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804

Telephone: (617) 542-5070 Facsimile: (617) 542-8906

21020257.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit

Signature

Alissa Passacantilli

Typed or Printed Name of Person Signing Certificate